



## Agenda

TOPIC	RESOURCES/HANDOUTS
<b>Assessment News from the state</b>	<a href="#">ELPA21 OSPI Training PPT</a> (audit slide is #22)
<b>Assessment questions from the region</b>	Board <a href="#">Policy</a> & <a href="#">Procedures</a> for Assessment (from Concrete SD)
<b><i>Update on ESSA accountability</i></b>  Preliminary Data Accountability framework Business Rules on the multiple measures	<a href="#">ESSA PPT – Admin Presentation</a> (from Lake Stevens SD)

**Upcoming Assessment Director Meeting Dates:**

**Meeting times: 1:00-3:30 p.m.**

3/23/18

6/1/18